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## Easter



Jesus' Easter turns the world upside down. It defies our expectations with hiddenness and bluntness: Mary does not recognize the resurrected Jesus (John 20:14), the good news is heralded by an earthquake and terrifying angels and is brought to the women of the church first, rather than to the Twelve (Matt. 28:1-10). The radical reversals prophesied in scripture and revealed in Christ's life and ministry culminate in the good news we proclaim today: Christ, through death, has triumphed over death. "The stone that the builders rejected has become the chief cornerstone" (Ps. 118:22).

Easter offers the mystical possibility of transformation in every moment. In this season, what is dying and what is being born? For our communities? For our families? For our world? What is breaking open like a seed to die (John 12:24) so that new life might thrive?

The theme is framed candidly in Colossians: "You have died, and your life is hidden with Christ in God (Col. 3:3). In the season of Easter, we are invited to allow old husks to fall away so that Christ's new life may emerge. This part of the resurrection story is strange, unsettling. We are invited, after all, to share fully in Christ's death as well as his resurrection (Rom. 6:5; 2 Cor. 4:10-11). Terrifying, but in the mystery of the Holy Spirit's work in us, we receive it as hope (1 Peter 1:3).

On this Easter day, we are honest about how God is stirring us to transformation, and we may be called to faithfully lament the letting go. Almost simultaneously, as we embody Christ's resurrection in the present, we celebrate it with great joy (Matt. 28:8). In our desire to be hidden in Christ's abundant life (John 10:10), we can even name seasons of suffering as Christ's resurrection emerging (Phil. 3:10).

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As we prepare for worship, please silence your mobile devices.  
We invite you to a time of silence and focus.

**A note about our worship: throughout the service, you'll be invited to stand. Please know this is optional as we understand it may not always be comfortable to do so.**

# Mission Statement

WE ARE CREATED, CALLED, AND  
CHALLENGED TO BE IN RELATIONSHIP  
WITH GOD, EACH OTHER, COMMUNITY AND  
ALL OF CREATION.



# Welcome

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PREACHING AND PRESIDING  
ORGANIST  
WORSHIP LEADER

REV. JILL NICHOLS-HICKS  
WENDY DELONG  
TOM FRODSHAM

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How can I help  
support the ministry  
of Northlake  
Lutheran Church?

*Online Giving*



AS PART OF OUR WORSHIP, WE  
OFFER BACK TO GOD A PORTION OF  
THE BLESSINGS WE HAVE RECEIVED,  
SUPPORTING GOD'S WORK IN THE  
WORLD. IF YOU WOULD LIKE TO  
PARTICIPATE, YOU ARE WELCOME  
TO PLACE YOUR GIFT IN THE  
OFFERING PLATE AS IT IS PASSED.  
YOU ARE ALSO WELCOME TO  
CONTRIBUTE ONLINE.

## Video and Audio Recording in Progress

OUR WORSHIP IS LIVESTREAMED AND RECORDED TO YOUTUBE SO THAT GOD'S MESSAGE  
OF LOVE AND WELCOME CAN REACH BEYOND OUR WALLS. PLEASE NOTE THAT VIDEO  
AND AUDIO RECORDING IS IN PROGRESS, AND THOSE PRESENT IN THE SANCTUARY MAY  
APPEAR ON THE LIVESTREAM OR IN THE RECORDING.

# Call to Worship

God's invitation for the community to worship

## Prelude and Welcome

Alleluia, He is Risen **He is risen indeed, Alleluia** The Holy Spirit calls us together as the people of God.

**Gathering Hymn** *Christians sing a gathering hymn to unite the congregation, prepare their hearts for worship, and give an audible testimony of their faith and beliefs to both God and the world.*

## Jesus Christ is Risen Today

ELW #365



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en - dured, Al - le - lu - ia!  
4 Sing we to our God a - bove, Al - le - lu - ia!



our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!



who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's king, Al - le - lu - ia!  
praise him, all you heav'n - ly host, Al - le - lu - ia!



suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

# Greeting

*an acknowledgment of God's grace and peace*

## Kyrie

Leader  
In peace, in peace, let us pray to the Lord.

Assembly  
Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through - out the world, for the u - ni - ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo - ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer - cy. Christ, have mer - cy. Lord, have

Help, save, and de - fend us, O God.

mer - cy. A - men.

*A call to compassion: the act of seeking and receiving God's mercy through the Kyrie inspires believers to show compassion and forgiveness to others in their daily lives.*

## Confession and Pardon

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*a communal acknowledgement of sin and need for God*

Blessed be the holy Trinity, one God, who forgives all our sin, whose mercy endures forever.

**Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

*(Brief moment of silence.)* Gracious God, **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, teach us to love so that we may live and serve you and our neighbors in newness of life through Jesus Christ, our Savior and Lord. Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

# Thanksgiving

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Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

## Prayer of the Day

O God, you gave your only Son to suffer death on the cross for our redemption, and by his glorious resurrection you delivered us from the power of death. Make us die every day to sin, that we may live with him forever in the joy of the resurrection, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## Choir Anthem - "Christ is Risen, Alleluia"

# The Word

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## Images in the Readings

Matthew's accounts of the crucifixion (27:51) and the resurrection (28:2) include **earthquakes**. The eastern Mediterranean area is prone to earthquakes. Although we explain earthquakes in geological terms, often at theophanies or in apocalyptic material in the Hebrew Scriptures earthquakes are interpreted as manifestations of the power of God. Matthew means to say that the entire world was shaken by the actions of God at the tomb.

In biblical symbolism, **angels** are messengers of God, extensions of the power of God. The description of angels attending God suggest that heaven resembles an ancient royal court, in which the monarch has servants who carry out the sovereign's will. Like the Elohist source of the Old Testament, Matthew has people seeing an angel, rather than seeing the being of God. Luther's morning and evening prayers ask for God's presence in the form of "your holy angel."



The language of being **raised** from death relies on the commonplace human idea, evident in speech and story, that up is good and down is bad. The ancient three-tier universe placed divine powers on the top level, humans in the middle—between life and death—and the dead below the earth. In today's readings, God raised Jesus (Acts), we go up to Zion (Jeremiah), Christ is above at the right hand of God (Colossians), and the angel descends like lightning. Current scientific understandings of the universe teach us that there is no "up." Thus this language must function for us symbolically: up is life, down is death.

## First Reading - Acts 10:34-43

Peter began to speak to [Cornelius and his household]: “I truly understand that God shows no partiality, but in every people anyone who fears him and practices righteousness is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.”

*Throughout the eight Sundays of the fifty days of Easter from Easter Day to Pentecost, the three-year lectionary appoints first readings from Acts. The idea is that the Spirit extended the power of the resurrection from the empty tomb to the whole Christian church, spreading throughout the Greco-Roman world. Thus we can think of each Sunday's reading from Acts as another telling of the resurrection. In the sermon credited to Peter in Acts 10, Luke referred to the witnesses of the resurrection who "ate and drank with him after he rose from the dead." We believers see ourselves as among these witnesses.*

## Psalm 118:1-2, 14-24

Give thanks to the Lord, for the Lord is good;  
God's mercy endures forever.

**Let Israel now declare,**

**“God's mercy endures forever.”**

The Lord is my strength and my song,  
and has become my salvation.

**Shouts of rejoicing and salvation echo in the tents of the righteous:**

**“The right hand of the Lord acts valiantly!**

The right hand of the Lord is exalted!

The right hand of the Lord acts valiantly!”

**I shall not die, but live,**

**and declare the works of the Lord.**

The Lord indeed punished me sorely,  
but did not hand me over to death.

**Open for me the gates of righteousness;**

**I will enter them and give thanks to the Lord.**

“This is the gate of the Lord;  
here the righteous may enter.”

**I give thanks to you, for you have answered me  
and you have become my salvation.**

The stone that the builders rejected  
has become the chief cornerstone.

**By the Lord has this been done;  
it is marvelous in our eyes.**

This is the day that the Lord has made;  
let us rejoice and be glad in it.

## Second Reading—Colossians 3:1-4

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on the things that are above, not on the things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Holy Wisdom, Holy Word.  
Thanks be to God.

*It is appropriate that, centuries after the life of Jesus, we hear from the letter to the Colossians on Easter Day: we ought not, its author argues, think that seeing angels is necessary for us to have faith in Christ's resurrection. Rather, baptism has brought us all into the benefits of Easter.*

**Gospel Acclamation** *We sing the Alleluia to express joy, prepare for the word of God, and acknowledge Christ's presence in the gospel.*

*Congregation:*

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we  
go? You have the words of e - ter - nal  
life. Al - le - lu - ia!

*Optional Repeat*

## Gospel—Matthew 28:1-10

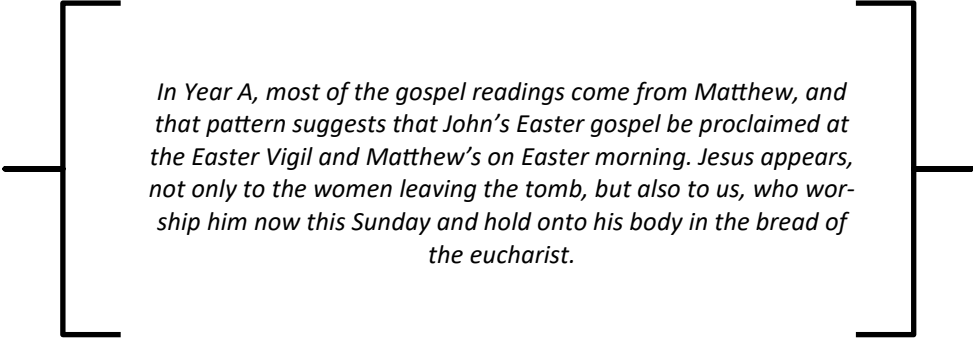
The Holy Gospel according to Matthew.

**Glory to you, O Lord.**

After the Sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake, for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, “Do not be afraid, for I know that you are looking for Jesus who was crucified. He is not here, for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, ‘He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.’ This is my message for you.” So they left the tomb quickly with fear and great joy and ran to tell his disciples. Suddenly Jesus met them and said, “Greetings!” And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, “Do not be afraid; go and tell my brothers and sisters to go to Galilee; there they will see me.”

The Gospel of the Lord.

**Praise to you, O Christ.**



*In Year A, most of the gospel readings come from Matthew, and that pattern suggests that John's Easter gospel be proclaimed at the Easter Vigil and Matthew's on Easter morning. Jesus appears, not only to the women leaving the tomb, but also to us, who worship him now this Sunday and hold onto his body in the bread of the eucharist.*

**Sermon**

**Pastor Jill**

**Sermon Notes**



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!  
 2 For the sheep the Lamb has bled, Al - le - lu - ia!  
 3 Christ, the vic - tim un - de - filed, Al - le - lu - ia!  
 4 Chris-tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!  
 sin - less in the sin - ner's stead. Al - le - lu - ia!  
 God and sin - ners rec - on - ciled, Al - le - lu - ia!  
 all your grate - ful hom - age pay; Al - le - lu - ia!



of - fer praise with love re - plete, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!  
 when con - tend - ing death and life, Al - le - lu - ia!  
 Christ the Lord is ris'n on high; Al - le - lu - ia!



at the pas - chal vic - tim's feet. Al - le - lu - ia!  
 now he lives, no more to die. Al - le - lu - ia!  
 met in strange and awe - some strife. Al - le - lu - ia!  
 now he lives, no more to die. Al - le - lu - ia!

# Apostles' Creed

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*An affirmation of faith. We confess our faith through a creed.*

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\* On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Prayers of Intercession

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*We pray for the needs of God's people and all of creation.*

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation. *A brief silence.*

Risen Savior, you have conquered death and opened the gates of everlasting life. Dispel our doubts and fears and renew our faith and hope in you.

Merciful God,

**Receive our prayer.**

Life-giving God, the created world rejoices in Christ's victory over death. May all the earth be renewed by the light of Jesus' resurrection, and may we be faithful stewards of all you have made.

Merciful God,

**Receive our prayer.**

Sovereign God, let the nations acknowledge your reign of justice and truth. Where violence, oppression, and corruption hold sway, pour out your holy and life-giving Spirit to transform and redeem.

Merciful God,

**Receive our prayer.**

Gentle Shepherd, like the women at the empty tomb, many grieve or feel lost and afraid. Draw near to those who are ill or in pain (*especially*). Reveal yourself to them as the Risen One.

Merciful God,

**Receive our prayer.**

Faithful God, we thank you for the living hope you give us through Christ's resurrection. Bless this community, that we may boldly proclaim Christ's victory over death in word and deed.

Merciful God,

**Receive our prayer.**

Eternal One, we give thanks for all who have died and now share in the joy of your resurrection. Bring us, with them, to the unending feast of your victory.

Merciful God,

**Receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **Amen.**

# Sharing of the Peace

The peace of the Lord be with you all.

And also with you.

## Offering

*where we give of our time, money and talents for the work God has called us to*

As part of our worship we offer back to God a portion of the blessings we have received supporting God's work in the world. If you would like to participate, please place your gift in the offering plate as it is passed. You are also welcome to contribute online.

If you are new or visiting — welcome, we are glad you're here! We'd love to keep in touch. Just fill out a *Connect with Us Card* from the pews and place it in the offering plate to join our email list and receive updates.

*Refrain*

As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless-ing is shared with - in our midst,  
2 Let this be a fore - taste of all that is to come when

*Refrain*

may we share the pres - ence of your love.  
all cre - a - tion shares this feast with you.

## Offertory Prayer

God of healing and hope, you bless those who are hungry, promising to fill them with good things. Fulfill that promise through us and these your gifts. Nourish us with the abundance of your feast and unite us into the blessed body of Jesus Christ our Savior, now and forever.

**Amen.**

# HOLY MEAL

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*A prayer of thanks before the sacrament of the Lord's supper.  
Jesus calls himself the "living bread" and is present in our spiritual meal.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

It is indeed our right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

# Sanctus

*Proclaiming God's holiness: the repetition of "Holy" three times emphatically declare God's unique, all-encompassing holiness, a core aspect of God that transcends human understanding.*

*Congregation:*

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
might; Heav - en and earth are filled with your  
glo - ry. Ho - san - na in the high - est! Bless - ed is the  
One who comes in your name. Ho - san - na in the  
high - est, ho - san - na in the high - est!

## The Words of Institution

*To remember and enact Jesus' own words at the Last Supper.  
As read in Matthew 26:26-28, Mark 14:22-25, Luke 22:19-20*

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup, we remember our Lord's passover from death to life as we proclaim the mystery of our faith.

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. **Come, Spirit of freedom! Let us, the church say, Amen.**

## Lord's Prayer *Matthew 6:9-13; Luke 11:2-4*

Our Father in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our sins, as we forgive those who sin against us.

Lead us not into temptation, but deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

**Lamb of God** *agnus dei; connecting the Eucharist to Christ's atoning sacrifice and affirming the community's belief in his redemptive work*



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer - cy on us, mer - cy on us, mer - cy on us.



Lamb of God, you take a - way the sin of the world:



grant us peace, grant us peace, grant us peace.

## Communion

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*Communion is our spiritual unity and fellowship, symbolizing the unity of believers as the "body of Christ".  
Just as many people share from one loaf of bread, believers are united to share their faith.*

**ALL ARE WELCOME.**

*Red wine and white grape juice are offered by individual cup. Please ask if you would like a gluten-free communion bread option. If you wish to be communed in your seat, please let one of the ushers know.*

## Please refer to the hymnal for our Communion Songs

### Communion Songs

*Christ Has Arisen, Alleluia!*

ELW #364

*Christ the Lord Is Risen Today!*

ELW #373

### Post Communion Blessing

May the body and blood of our risen savior Jesus Christ give you strength to be Easter people, equipped to love and serve God and our neighbor. **Amen.**

### Prayer After Communion

**Let us pray.** Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. **Amen.**

### Announcements

#### Next week's readings

1st Reading—Acts 2:14a, 22-32; Psalm—Psalm 16; 2nd Reading—1 Peter 1:3-9; Gospel—John 20:19-31

# SENDING

### Benediction

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*a reaffirmation of identity reminding us of God's love, forgiveness, and care; strengthening our faith, and reinforcing our identity in God through Christ Jesus.*

As we conclude our worship, we again invite those online to turn on their cameras and unmute and greet one another at the end of worship. As a congregation that is created, called, and challenged to be in relationship with God, each other, the community and all creation, receive now God's blessing.

### Sending

The God of steadfastness, encouragement, and love grant you to live in harmony with one another, in accordance with Christ Jesus. **Amen.**

**Sending Song** *Christians sing ending songs, or recessional hymns, to conclude worship with a communal act of faith and to transition back to daily life.*

## Christ is Risen! Alleluia!

ELW #382



1 Christ is ris-en! Al - le - lu - ia! Ris - en our vic - to - rious head!  
2 Christ is ris-en! All the sad-ness of our Lent-en fast is o'er;  
3 Christ is ris-en! All the sor-row that last eve-ning round him lay  
4 Christ is ris-en! Hence-forth nev - er death or hell shall us en - thrall.



Sing his prais - es! Al - le - lu - ia! Christ is ris - en from the dead!  
through the o - pen gates of glad-ness he re-returns to life once more;  
now has found a glo-rious mor-row in the ris - ing of to - day.  
We are Christ's, in him for - ev - er we have tri-umphed o - ver all.



Grate-ful - ly our hearts a - dore him as his light once more ap - pears;  
death and hell be - fore him bend-ing see him rise, the vic - tor now,  
See the grave its first-fruits giv - ing, spring-ing up from ho - ly ground;  
All the doubt-ing and de - jec - tion of our trem-bling hearts have ceased;



bow - ing down in joy be-fore him, ris - ing up from griefs and tears.  
an - gels on his steps at-tend-ing, glo - ry round his wound-ed brow.  
Christ was dead, but now is liv - ing; he was lost, but he is found.  
hail the day of res - ur - rec - tion! Let us rise and keep the feast.

*Refrain*



Christ is ris - en! Al - le - lu - ia! Ris - en our vic - to - rious head!



Sing his prais-es! Al - le - lu - ia! Christ is ris - en from the dead!

## Mission Statement

*We are created, called, and challenged to be in relationship with God, each other, community, and all of creation.*

## Dismissal

Go in peace to love and serve God, sharing the good news. Alleluia, He is risen. **He is risen indeed, Alleluia! Thanks be to God.**

# ReconcilingWorks

LUTHERANS FOR FULL PARTICIPATION



*Believing that all are one in Christ, whether believer, doubter, or seeker, and being aware that lesbian, gay, bisexual and transgender persons are excluded by some congregations, we welcome, support, and celebrate people of all genders, gender expressions, and sexual orientations, as well as black, indigenous, and all people of color, and all who suffer discrimination in any form. As followers of Christ, who calls us to reconciliation, we pledge to strive to live as a reconciling people in our life together and our outreach to the world. We welcome all to Northlake Lutheran Church.*



**NORTHLAKE**  
LUTHERAN CHURCH

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**IMAGINE** A MINISTRY OF  
NORTHLAKE  
LUTHERAN  
BUILDING BELOVED COMMUNITY  
THROUGH THE ARTS



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Pastor Jill and Tom's Sabbath: Monday  
Phone: 425-486-6977 | Email: [pastor@northlakelutheran.org](mailto:pastor@northlakelutheran.org)  
Office hours: Tuesday through Friday from 10:00am-3:00pm