
Sunday Worship



Today's gospel reading contains iconic words from Jesus: "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light" (Matt. 11:28-30). Jesus offers a yoke to tired listeners and tells them that a yoke will give them rest. The yoke as a means to rest was a strange idea for the disciples, and it ought to sound strange to us as well. The early hearers of this biblical passage would have known a yoke to be a means of engaging the energy of oxen as heavy lifters in the enterprise of farming. Yokes are still employed in our world and they are still a burden and a way of harnessing animals' hard work. The first ancient readers or hearers of Matthew also viewed a yoke as a symbol of obedience to God's law and wisdom. Generally, our instinct is to resist yokes and laws, or at least not immediately connect them with the idea of freedom. Through the image of the yoke, however, Jesus invites us to think of God's law and wisdom as a means to surrender, give way, and accept something graceful and positive—rest, ease, lightness. Jesus reframes the idea of a yoke by telling us that a yoke will help us grow as disciples. The gospel links humility to freedom.

As we prepare for worship, please silence your mobile devices.
We invite you to a time of silence and focus.

We cherish the presence of children in our services. If your little one needs a moment to move or reset, the library is available with toys and books, and the service is live-streamed there so you won't miss a thing.

Mission Statement

WE ARE CREATED, CALLED, AND
CHALLENGED TO BE IN RELATIONSHIP
WITH GOD, EACH OTHER, COMMUNITY,
AND ALL OF CREATION.



Welcome

PRESIDING AND PREACHING
ORGANIST
WORSHIP LEADER

REV. JILL NICHOLS-HICKS
WENDY DELONG
TOM FRODSHAM

How can I help
support the ministry
of Northlake
Lutheran Church?

Online Giving



AS PART OF OUR WORSHIP, WE
OFFER BACK TO GOD A PORTION OF
THE BLESSINGS WE HAVE RECEIVED,
SUPPORTING GOD'S WORK IN THE
WORLD. IF YOU WOULD LIKE TO
PARTICIPATE, YOU ARE WELCOME
TO PLACE YOUR GIFT IN THE
OFFERING PLATE AS IT IS PASSED.
YOU ARE ALSO WELCOME TO
CONTRIBUTE ONLINE.

Video and Audio Recording in Progress

OUR WORSHIP IS LIVESTREAMED AND RECORDED TO YOUTUBE SO THAT GOD'S MESSAGE
OF LOVE AND WELCOME CAN REACH BEYOND OUR WALLS. PLEASE NOTE THAT VIDEO
AND AUDIO RECORDING IS IN PROGRESS, AND THOSE PRESENT IN THE SANCTUARY MAY
APPEAR ON THE LIVESTREAM OR IN THE RECORDING.

Call to Worship

God's invitation for the community to worship

Prelude and Welcome

Peace of the Lord be with you. **And also with you.**

Gathering Hymn *Christians sing a gathering hymn to unite the congregation, prepare their hearts for worship, and give an audible testimony of their faith and beliefs to both God and the world.*

What a Friend We Have in Jesus

ELW #742



- 1 What a friend we have in Je - sus, all our sins and griefs to bear!
- 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
- 3 Are we weak and heav - y - lad - en, cum - bered with a load of care?



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
We should nev - er be dis - cour - aged—take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge—take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; oh, what need - less pain we bear—
Can we find a friend so faith - ful who will all our sor - row share?
Do your friends de - spise, for - sake you? Take it to the Lord in prayer.



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!
Je - sus knows our ev - 'ry weak - ness—take it to the Lord in prayer.
In his arms he'll take and shield you; you will find a so - lace there.

God Sightings *share where and how you've experienced God this past week*

Grounding *we take time to ground ourselves to hear, experience, and respond to our Christian call in Christ Jesus*

Greeting

an acknowledgment of God's grace and peace

Kyrie

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo-ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

mer - cy. A - men.

A call to compassion: the act of seeking and receiving God's mercy through the Kyrie inspires believers to show compassion and forgiveness to others in their daily lives.

Confession and Pardon

a communal acknowledgement of sin and need for God

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.
Amen.

Let us confess our sin in the presence of God and of one another.

(Brief moment of silence). Gracious God, **have mercy on us. We confess that we have turned from you and given into the power of sin. We are truly sorry and humbly repent. In your compassion, forgive us our sins, known and unknown, things we have done and things we have failed to do. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. Turn us again to be followers of Jesus and uphold us by your spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Thanksgiving

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion
sings for joy to the God of life and love and free-dom;
praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has
freed and u - nit-ed us to be one great peo-ple of God.

Refrain

2 Pow - er and rich-es, wis-dom and might, all hon - or and
glo - ry to Christ for - ev - er.

Refrain

3 For God has come to dwell with us, to make us peo-ple of
God; to make all things new.

Refrain

Prayer of the Day

You are great, O God, and greatly to be praised. You have made us for yourself, and our hearts are restless until they rest in you. Grant that we may believe in you, call upon you, know you, and serve you, through your Son, Jesus Christ, our Savior and Lord. **Amen.**

The Word

Images in the Readings

The **yoke** ties together two beasts of burden. According to this image, Christians do not walk alone, but are tied to Christ and to one another.



In the several centuries before Christ, Jewish poetry developed the image of **wisdom**. Borrowing from neighboring polytheistic religions the picture of the divine consort, the great goddess who personified wisdom, Jews adapted this divine female figure into a way to speak of God's law, a beautiful and powerful aspect of the Almighty, who guided the people into truth.

Christians altered the image once again, seeing Christ as this wisdom, whose words sound like foolishness to the world. In the eighth-century "O" antiphons preceding Christmas and versified in the hymn "O come, O come, Emmanuel," Christ is our Wisdom, coming in strength and beauty.

First Reading - Zechariah 9:9-12

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! See, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea and from the River to the ends of the earth.

As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Chapters 1–8 of Zechariah include a series of hopeful visions responding positively to the return from exile and the rebuilding of the temple. However, Second Zechariah, chapters 9–14, perhaps coming from another and later author, proclaimed that only in God would there be success, safety, and comfort. In the appointed oracle, the prophet promised peace not from the present king, but from a future one, who would enter the city on a lowly donkey, rather than a charger and a royal chariot. The prophet also recalls the covenant of blood sealed between God and the people.

Psalm 145:8-14

The Lord is gracious and full of compassion,
slow to anger and abounding in steadfast love.

**Lord, you are good to all,
and your compassion is over all your works.**

All your works shall praise you, O Lord,
and your faithful ones shall bless you.

**They shall tell of the glory of your kingdom
and speak of your power,**

that all people may know of your power
and the glorious splendor of your kingdom.

Your kingdom is an everlasting kingdom; your dominion endures throughout all ages.

You, Lord, are faithful in all your words, and loving in all your works.

The Lord upholds all those who fall
and lifts up those who are bowed down.

Second Reading - Romans 7:15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I who do it but sin that dwells within me. For I know that the good does not dwell within me, that is, in my flesh. For the desire to do the good lies close at hand, but not the ability. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I who do it but sin that dwells within me.

So I find it to be a law that, when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched person that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

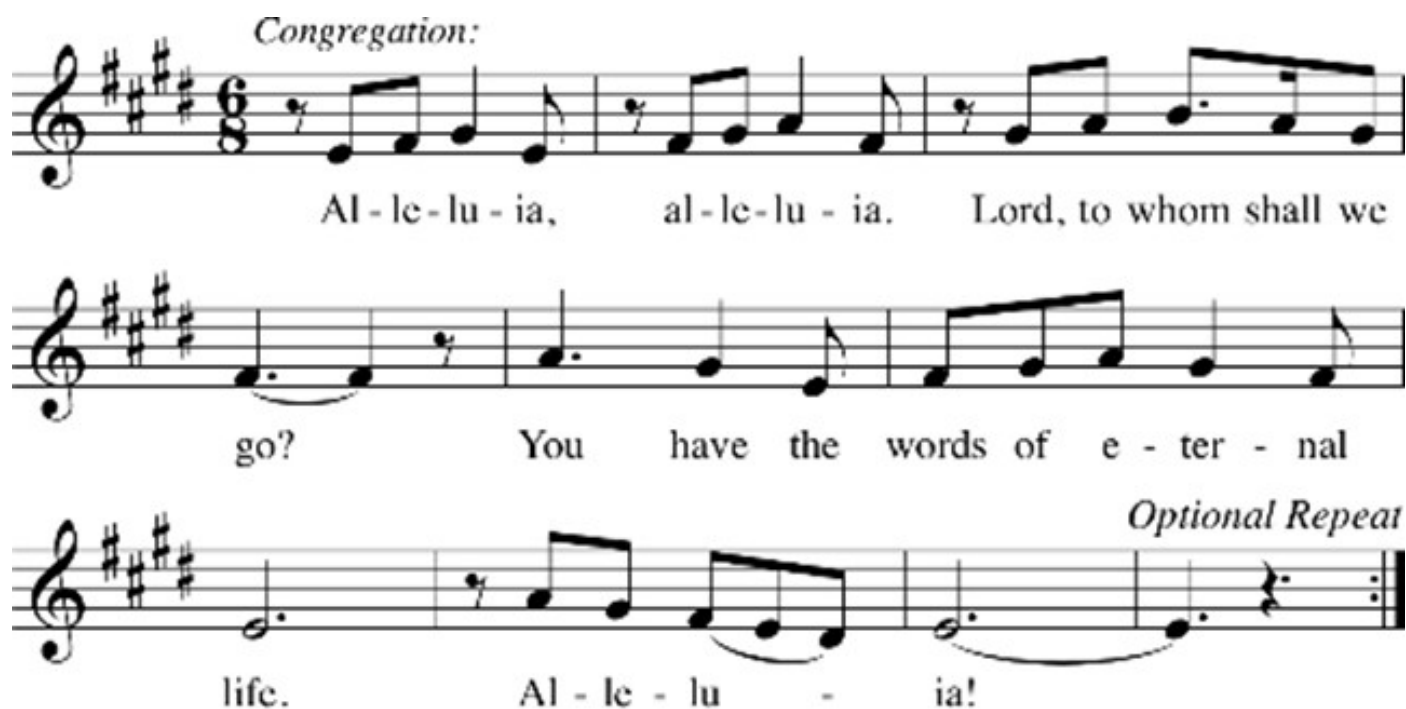
Holy Wisdom, Holy Word.

Thanks be to God.

Continuing through his letter to the church in Rome and writing in the Greco-Roman culture that assumed a slave economy in which most people served those placed above them, Paul employed the metaphor of slavery to describe the powerful domination of sin. Paradoxically, freedom in Christ is also slavery to God.

Gospel Acclamation *We sing the Alleluia to express joy, prepare for the word of God, and acknowledge Christ's presence in the gospel.*

Congregation:



Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Optional Repeat

Gospel—Matthew 11:16-19, 25-30

The Holy Gospel according to Matthew.

Glory to you, O Lord.

[Jesus spoke to the crowd saying:] “To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, ‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’ “For John came neither eating nor drinking, and they say, ‘He has a demon’; the Son of Man came eating and drinking, and they say, ‘Look, a glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is vindicated by her deeds.”

Then he began to reproach the cities in which most of his deeds of power had been done because they did not repent. “Woe to you, Chorazin! Woe to you, Bethsaida! For if the deeds of power done in you had been done in Tyre and Sidon, they would have repented long ago in sackcloth and ashes. But I tell you, on the day of judgment it will be more tolerable for Tyre and Sidon than for you. And you, Capernaum, will you be exalted to heaven? No, you will be brought down to Hades. “For if the deeds of power done in you had been done in Sodom, it would have remained until this day. But I tell you that on the day of judgment it will be more tolerable for the land of Sodom than for you.”

At that time Jesus said, “I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

“Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light.”

The Gospel of the Lord.

Praise to you, O Christ.

Chapters 9–16 in the Gospel of Matthew alternate between what we might call the bad news describing actual human existence, even in the church, and the good news of the kingdom of heaven made known in Jesus Christ. In chapter 11, John the Baptist has been imprisoned, and Jesus condemned those who remained unrepentant. In the appointed section, Jesus spoke comfortingly about God’s gracious will, saying that, paradoxically, the burden of faith was light. Matthew described Christian life as Christ’s yoke, a metaphor Jewish tradition had used to describe the law as assisting the path through life. Matthew’s concern about authority in the church remains evident.

Sermon

Pastor Jill

Sermon Notes



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
 2 Day by day, I know you will pro - vide me strength to serve and
 3 Oh, what joy to know that you are near me when my bur - dens



to my anx - ious soul. Day by day, the bless - ings, Lord, you send me
 wis - dom to o - bey; I will seek your lov - ing will to guide me
 grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all
 o'er the paths I strug - gle day by day. I will fear no e - vil
 when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
 of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
 what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
 help me bear life's pain and sor - row till in glo - ry I be - hold your face.
 with your pres - ence here to guide me, I will reach at last the prom - ised land.

Apostles' Creed

An affirmation of faith. We confess our faith through a creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

We pray for the needs of God's people and all of creation.

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.
A brief silence.

God our unity, your church flourishes in different languages, cultures, and movements.
Grant us wisdom to discern when our yokes are too heavy, that we may live and serve in the freedom of your rest.

God of grace,
hear our prayer.

God our life-giver, we grieve the pains placed upon our common home through war and neglect. What you have lovingly crafted, guide us to lovingly tend.

God of grace,
hear our prayer.

God our freedom, you are no tyrant but bring peace. As this nation marks its declaration of independence, teach us our part in announcing peace for future generations.

God of grace,
hear our prayer.

God our comfort, liberate all in our community who are captive to fear, who have become isolated or ill, or who are in any need (*especially*).

God of grace,
hear our prayer.

God our guide, we do not always have the strength to do the good we wish to do. Free us from the cycles of violence that bind us, that all know your liberation.

God of grace,
hear our prayer.

For what else do we pray? God our home, you model freedom through the love shared across communities of trust and goodwill. As we remember those now gone to eternal rest (*especially*), we thank you for the gifts of life together.

God of grace,
hear our prayer.

Grateful for your abundant provision and trusting in your goodness, we cast all our cares upon you, through the abundant grace of Christ Jesus. **Amen.**

Sharing of the Peace

The peace of the Lord be with you all.

And also with you.

Offering

where we give of our time, money and talents for the work God has called us to

As part of our worship we offer back to God a portion of the blessings we have received supporting God's work in the world. If you would like to participate, please place your gift in the offering plate as it is passed. You are also welcome to contribute online.

If you are new or visiting — welcome, we are glad you're here! We'd love to keep in touch. Just fill out a *Connect with Us Card* from the pews and place it in the offering plate to join our email list and receive updates.

Online Giving



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Offertory Prayer

Let us pray...Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **Amen.**

HOLY MEAL

*A prayer of thanks before the sacrament of the Lord's supper.
Jesus calls himself the "living bread" and is present in our spiritual meal.*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is indeed our right, our duty, and our joy that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

Proclaiming God's holiness: the repetition of "Holy" three times emphatically declare God's unique, all-encompassing holiness, a core aspect of God that transcends human understanding.

Congregation:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; — Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. — Ho - san - na in the
high - est, ho - san - na in the high - est!

The Words of Institution

*To remember and enact Jesus' own words at the Last Supper.
As read in Matthew 26:26-28, Mark 14:22-25, Luke 22:19-20*

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath. **We praise you, O God.**

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now. **We thank you, O God.**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.**

Lord's Prayer *Matthew 6:9-13; Luke 11:2-4*

Our Father in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven.

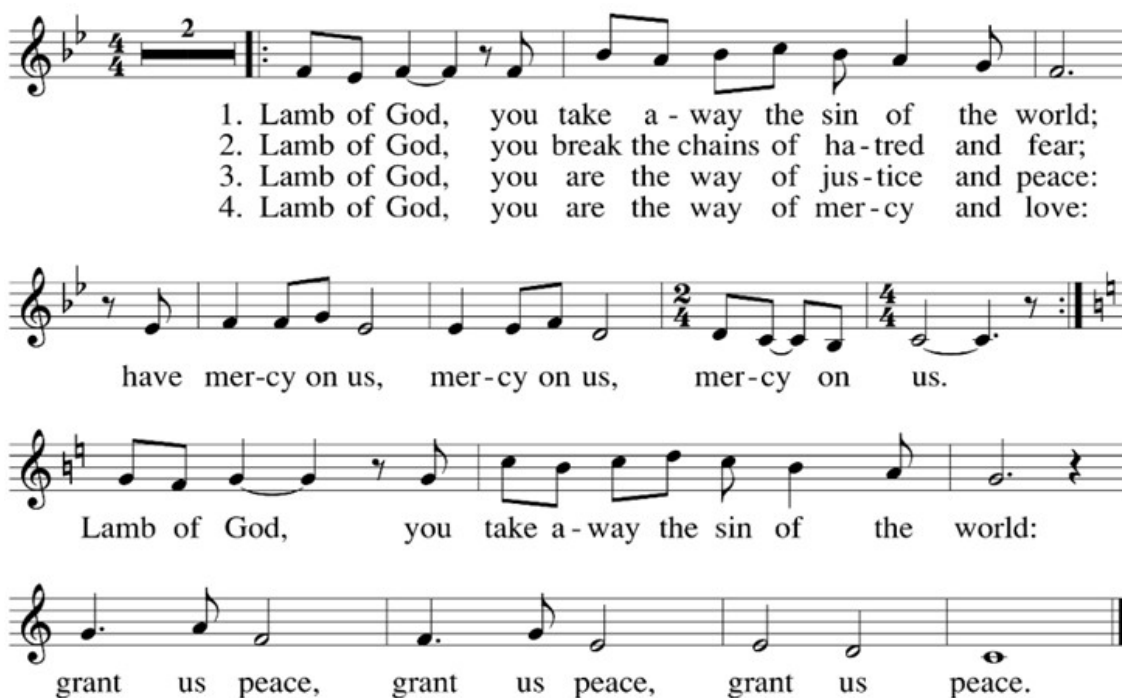
Give us this day our daily bread.

And forgive us our sins, as we forgive those who sin against us.

Lead us not into temptation, but deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

Lamb of God *agnus dei; connecting the Eucharist to Christ's atoning sacrifice and affirming the community's belief in his redemptive work*



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:

have mer - cy on us, mer - cy on us, mer - cy on us.

Lamb of God, you take a - way the sin of the world:

grant us peace, grant us peace, grant us peace.

Communion

*Communion is our spiritual unity and fellowship, symbolizing the unity of believers as the "body of Christ".
Just as many people share from one loaf of bread, believers are united to share their faith.
ALL ARE WELCOME.*

Red wine and white grape juice are offered by individual cup. Please ask if you would like a gluten-free communion bread option. If you wish to be communed in your seat, please let one of the ushers know.



1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 Oh, for the won - der - ful love he has prom - ised, prom - ised for



you and for me. See, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,



watch - ing for you and for me.
 mer - cies for you and for me? "Come home, come home!"
 par - don for you and for me.



You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,



Je - sus is call - ing, call - ing, "O sin - ner, come home!"



1 I heard the voice of Je - sus say, "Come un - to me and rest;
 2 I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3 I heard the voice of Je - sus say, "I am this dark world's light;



lay down, O wea - ry one, lay down your head up - on my breast."
 the liv - ing wa - ter, thirst - y one; stoop down and drink and live."
 look un - to me, your morn shall rise, and all your day be bright."



I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in him my star, my sun;



I found in him a rest - ing - place, and he has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in him.
 and in that light of life I'll walk till trav - 'ling days are done.

Prayer After Communion

The body and blood of our Lord Jesus Christ + strengthen you and keep you in God's grace. **Amen.**

Let us pray. Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **Amen.**

Post Communion Blessing

Creator, Redeemer, Sustainer, + one God, bless, heal, and hold you today and always. **Amen.**

Announcements

SENDING

*a reaffirmation of identity reminding us of God's love, forgiveness, and care;
strengthening our faith, and reinforcing our identity in God through Christ Jesus.*

As we conclude our worship, we again invite those online to turn on their cameras and unmute and greet one another. As a congregation that is created, called, and challenged to be in relationship with God, each other, the community and all creation, receive now God's blessing.

Benediction

The God of steadfastness, encouragement, and love grant you to live in harmony with one another, in accordance with Christ Jesus. **Amen.**

Sending Song *Christians sing ending songs, or recessional hymns, to conclude worship with a communal act of faith and to transition back to daily life.*

Lord of All Hopefulness

ELW #765



1 Lord of all hope - ful - ness, Lord of all joy,
2 Lord of all ea - ger - ness, Lord of all faith,
3 Lord of all kind - li - ness, Lord of all grace,
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy:
whose strong hands were skilled at the plane and the lathe:
your hands swift to wel - come, your arms to em - brace:
whose voice is con - tent - ment, whose pres - ence is balm:



be there at our wak - ing, and give us, we pray,
be there at our la - bors, and give us, we pray,
be there at our hom - ing, and give us, we pray,
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.
your strength in our hearts, Lord, at the noon of the day.
your love in our hearts, Lord, at the eve of the day.
your peace in our hearts, Lord, at the end of the day.

Dismissal

Heaven has come near. Go, share the good news! **Thanks be to God.**

Next week's readings

1st Reading—Isaiah 55:10-13; Psalm—Psalm 65:[1-8] 9-13; 2nd Reading—Romans 8:1-11; Matthew 13:1-9, 18-23

Mission Statement

We are created, called, and challenged to be in relationship with God, each other, community, and all of creation.

ReconcilingWorks

LUTHERANS FOR FULL PARTICIPATION



Believing that all are one in Christ, whether believer, doubter, or seeker, and being aware that lesbian, gay, bisexual and transgender persons are excluded by some congregations, we welcome, support, and celebrate people of all genders, gender expressions, and sexual orientations, as well as black, indigenous, and all people of color, and all who suffer discrimination in any form. As followers of Christ, who calls us to reconciliation, we pledge to strive to live as a reconciling people in our life together and our outreach to the world. We welcome all to Northlake Lutheran Church.



NORTHLAKE
LUTHERAN CHURCH

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IMAGINE A MINISTRY OF
NORTHLAKE LUTHERAN
BUILDING BELOVED COMMUNITY
THROUGH THE ARTS



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Pastor Jill and Tom's Sabbath: Monday
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Office hours: Tuesday through Friday from 10:00am-3:00pm