
5th Sunday after Pentecost



Though we may prefer to think of God giving us lives of joy and ease, a full life in Christ also includes sorrow and grief. To the extent we are willing to acknowledge God's presence in every circumstance, our faith becomes integrated and sustainable through a lifetime.

The texts for today offer a survey of faith-full moments for the people of God, from arguably the most disturbing story in all our scriptures (Genesis 22; semicontinuous series) to the proclamation of God's everlasting faithfulness (Psalms 89 and 13).

Does our worship avoid faithful lament?

Marked by transformation as clear and life and death (Romans 6), the disciple naturally embodies the gospel of Jesus Christ. Like it or not, this includes moments of sadness, grief, and betrayal that were very much a part of Jesus' faithful journey. If our lives are identified with Christ, disciples can name both joys and sorrows as dimensions of Christ's story and purpose.

The greatest challenge of faith for most Christians is the moment of suffering, so this day invites us to practice faithful lament. In an age of denial when difficult things are swept under the rug, we may resist the idea that God wants anything to do with suffering. Our scriptures, however, ensure we do not avoid earth-bound realities. The psalmist wails a prayer in faith that not only laments abandonment by God but also confesses God's steadfast love (Psalm 13; semicontinuous series). The story of Abraham and Isaac haunts our imaginations when we expect God to make life easy.

Worship calls us to faithfully lament as well as praise. Let today be a service of full-hearted proclamation of the depths of life in Christ.

As we prepare for worship, please silence your mobile devices.
We invite you to a time of silence and focus.

We cherish the presence of children in our services. If your little one needs a moment to move or reset, the library is available with toys and books, and the service is live-streamed there so you won't miss a thing.

Mission Statement

WE ARE CREATED, CALLED, AND
CHALLENGED TO BE IN RELATIONSHIP
WITH GOD, EACH OTHER, COMMUNITY,
AND ALL OF CREATION.



Welcome

PRESIDING AND PREACHING
ORGANIST
WORSHIP LEADER

REV. JILL NICHOLS-HICKS
WENDY DELONG
TOM FRODSHAM

How can I help
support the ministry
of Northlake
Lutheran Church?

Online Giving



AS PART OF OUR WORSHIP, WE
OFFER BACK TO GOD A PORTION OF
THE BLESSINGS WE HAVE RECEIVED,
SUPPORTING GOD'S WORK IN THE
WORLD. IF YOU WOULD LIKE TO
PARTICIPATE, YOU ARE WELCOME
TO PLACE YOUR GIFT IN THE
OFFERING PLATE AS IT IS PASSED.
YOU ARE ALSO WELCOME TO
CONTRIBUTE ONLINE.

Video and Audio Recording in Progress

OUR WORSHIP IS LIVESTREAMED AND RECORDED TO YOUTUBE SO THAT GOD'S MESSAGE
OF LOVE AND WELCOME CAN REACH BEYOND OUR WALLS. PLEASE NOTE THAT VIDEO
AND AUDIO RECORDING IS IN PROGRESS, AND THOSE PRESENT IN THE SANCTUARY MAY
APPEAR ON THE LIVESTREAM OR IN THE RECORDING.

Call to Worship

God's invitation for the community to worship

Prelude and Welcome

Peace of the Lord be with you. **And also with you.**

Gathering Hymn *Christians sing a gathering hymn to unite the congregation, prepare their hearts for worship, and give an audible testimony of their faith and beliefs to both God and the world.*

All Are Welcome

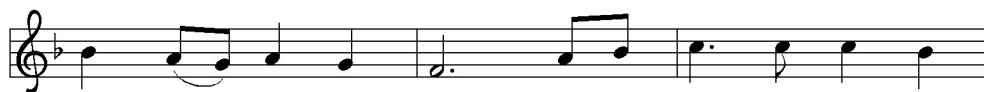
ELW #641



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang-er bear the im - age of God's face; let us bring an
laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

God Sightings *share where and how you've experienced God this past week*

Grounding *we take time to ground ourselves to hear, experience, and respond to our Christian call in Christ Jesus*

Kyrie

an acknowledgment of God's grace and peace

Leader

In peace, in peace, let us pray to the Lord.

Assembly

Lord, have mer - cy. Christ, have

For the reign of God, and for

mer - cy. Lord, have mer - cy.

peace through-out the world, for the u-ni-ty of all, let us pray to the

Lord. For your

Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.

peo-ple here who have come to give you praise, for the strength to live your

word, let us pray to the Lord.

Lord, have mer-cy. Christ, have mer-cy. Lord, have

Help, save, and de-fend us, O God.

mer - cy. A - men.

A call to compassion: the act of seeking and receiving God's mercy through the Kyrie inspires believers to show compassion and forgiveness to others in their daily lives.

Confession and Pardon

a communal acknowledgement of sin and need for God

Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.
Amen.

Let us confess our sin in the presence of God and of one another.

(Brief moment of silence). Gracious God, **have mercy on us. We confess that we have turned from you and given into the power of sin. We are truly sorry and humbly repent. In your compassion, forgive us our sins, known and unknown, things we have done and things we have failed to do. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. Turn us again to be followers of Jesus and uphold us by your spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith. **Amen.**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

Thanksgiving

Refrain

Now the feast and cel - e - bra - tion, all of cre - a - tion
sings for joy to the God of life and love and free-dom;
praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has
freed and u - nit-ed us to be one great peo-ple of God.

2 Pow - er and rich-es, wis-dom and might, all hon - or and
glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of
God; to make all things new.

Refrain

Prayer of the Day

O God, you direct our lives by your grace, and your words of justice and mercy reshape the world. Mold us into a people who welcome your word and serve one another, through Jesus Christ, our Savior and Lord. **Amen.**

The Word

Images in the Readings

Both of the two primary images in today's readings are somewhat alien to us. In the Bible, a true **prophet** is not a fortune teller or a court appointee, but rather the mouthpiece of God, proclaiming not what will be, but what is. For Christians, the preeminent prophet is Christ, whose words of God are spoken through the scriptures and in the bread and wine. The words are always double-sided, attending to both human sin and divine mercy—what Lutherans have called “law and gospel.”



The idea in a **slave** economy is that everyone is born into a lifelong place in a hierarchy in which each obeys those who are above and cares for those who are below. Persons could not choose or alter their place in the hierarchy, and many Christians taught that God was responsible for who was placed where in this ordering of obedience. Despite our resistance to this idea, Paul writes that we are all born slaves of sin. The freedom of our will comes only through baptism, administered in many denominations even to infants, transferring our allegiance over to God and the neighbor. We are enslaved to God—in our culture, not an attractive suggestion.

First Reading - Jeremiah 28:5-9

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord, and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied and bring back to this place from Babylon the vessels of the house of the Lord and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet."

Matthew wrote about true and false teachers against the backdrop of his knowledge of Jewish religious history, which he saw as continued in the ministry of Jesus. Like Jeremiah, Jesus and the evangelist warn against false words that sound religiously pleasing. Just as Jeremiah suffered, so did Jesus, and so will contemporary believers.

Psalms 89:1-4, 15-18

Your love, O Lord, forever will I sing;

from age to age my mouth will proclaim your faithfulness.

For I am persuaded that your steadfast love is established forever;

you have set your faithfulness firmly in the heavens.

"I have made a covenant with my chosen one;

I have sworn an oath to David my servant:

'I will establish your line forever,

and preserve your throne for all generations.'"

Happy are the people who know the festal shout!

They walk, O Lord, in the light of your presence.

They rejoice daily in your name;

they are jubilant in your righteousness.

For you are the glory of their strength,

and by your favor our might is exalted.

Truly, our shield belongs to the Lord;

our king to the Holy One of Israel.

Second Reading - Romans 6:12-23

Do not let sin reign in your mortal bodies, so that you obey their desires. No longer present your members to sin as instruments of unrighteousness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that, if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you who were slaves of sin have become obedient from the heart to the form of teaching to which you were entrusted and that you, having been set free from sin, have become enslaved to righteousness. I am speaking in human terms because of your limitations. For just as you once presented your members as slaves to impurity and lawlessness, leading to even more lawlessness, so now present your members as slaves to righteousness, leading to sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what fruit did you then gain from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the fruit you have leads to sanctification, and the end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Holy Wisdom, Holy Word.

Thanks be to God.

The church receives the message from Paul as a true word from God: lives of sin lead only to one's own death, but eternal life comes through incorporation into the death of Christ Jesus. Freedom is other than the popular idea that I can do anything I want to do; rather, the freedom of baptism is slavery to the righteousness of Christ.

Gospel Acclamation *We sing the Alleluia to express joy, prepare for the word of God, and acknowledge Christ's presence in the gospel.*

Congregation:

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we

go? You have the words of e - ter - nal

life. Al - le - lu - ia! *Optional Repeat*

Gospel—Matthew 10:40-42

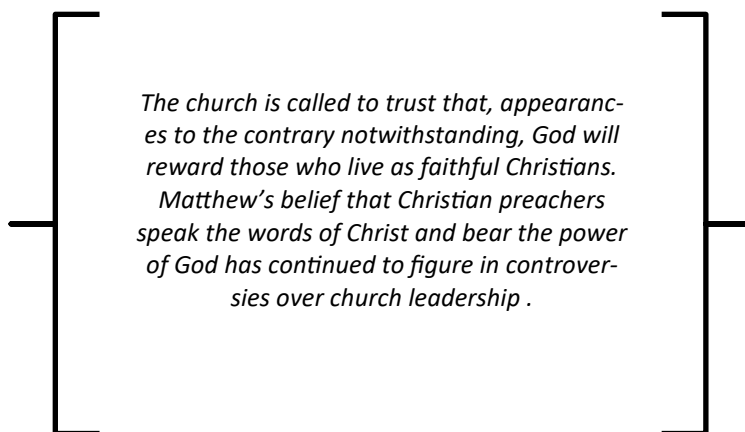
The Holy Gospel according to Matthew.

Glory to you, O Lord.

[Jesus said to the twelve:] “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward, and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous, and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.”

The Gospel of the Lord.

Praise to you, O Christ.



Sermon

Pastor Jill

Sermon Notes



1 God, we gath - er as your peo - ple to raise our song a -
 2 Oh, we sing for all the chil - dren, that one day they be
 3 Oh, we pray for all the young lives cut short by fear and
 4 God, we're work - ing for the fu - ture when chil - dren far and



bove, and we dare to claim the prom - ise of your love.
 free; and we sing for gen - er - a - tions yet to be,
 shame, so a - fraid of who they are and whom they love.
 wide can . . . live their lives with dig - ni - ty and pride.



Though the day may not yet be here, we
 that they nev - er have a rea - son to
 May the mes - sage now be ban - ished that your
 As they grow in strength and stat - ure, may they



trust it soon will be, when your chil - dren will be free.
 doubt that they are blest. May they, in your love, find rest.
 love is for the few; may their faith in you re - new.
 join us hand in hand, as a - gainst all hate we stand.



Oh, may our hearts and minds be o - pened, fling the church doors o - pen



wide. May there be room e - nough for ev - 'ry - one in - side.



For in God there is a wel - come, in God we all be -



long. May that wel - come be our song.

Apostles' Creed

An affirmation of faith. We confess our faith through a creed.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

We pray for the needs of God's people and all of creation.

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.
A brief silence.

Faithful God, establish your church to offer welcome and proclaim your peace. Nourish us so we can proclaim your hope to the world.

God of grace,
hear our prayer.

Creator God, bring life to places experiencing drought, deforestation, and pollution. Help us to cultivate and care for the natural world around us.

God of grace,
hear our prayer.

Loving God, bring an end to conflict and division (*places experiencing division may be named*). Sustain the work of prophets in our time, and work through world leaders to foster understanding, justice, and peace.

God of grace,
hear our prayer.

Provider God, give your children what they need physically, emotionally, and spiritually. (*We pray especially for*). Bless caregivers as they show God's hospitality through their generous service.

God of grace,
hear our prayer.

Living God, lead us from death to life. Inspire new ministries and endeavors, renew established ones, and strengthen our welcoming presence to our neighbors.

God of grace,
hear our prayer.

For what else do we pray? Eternal God, we remember the faithful departed of this community and of the wider church and world. We give thanks for saints of all times and places (*like Irenaeus, Bishop of Lyons whom the church remembers today*).

God of grace,
hear our prayer.

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

Sharing of the Peace

The peace of the Lord be with you all.

And also with you.

Offering

where we give of our time, money and talents for the work God has called us to

As part of our worship we offer back to God a portion of the blessings we have received supporting God's work in the world. If you would like to participate, please place your gift in the offering plate as it is passed. You are also welcome to contribute online.

If you are new or visiting — welcome, we are glad you're here! We'd love to keep in touch. Just fill out a *Connect with Us Card* from the pews and place it in the offering plate to join our email list and receive updates.

Online Giving



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

Offertory Prayer

Let us pray...Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **Amen.**

HOLY MEAL

*A prayer of thanks before the sacrament of the Lord's supper.
Jesus calls himself the "living bread" and is present in our spiritual meal.*

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give God thanks and praise.**

It is indeed our right, our duty, and our joy that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Sanctus

Proclaiming God's holiness: the repetition of "Holy" three times emphatically declare God's unique, all-encompassing holiness, a core aspect of God that transcends human understanding.

Congregation:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; — Heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est! Bless - ed is the
One who comes in your name. — Ho - san - na in the
high - est, ho - san - na in the high - est!

The Words of Institution

*To remember and enact Jesus' own words at the Last Supper.
As read in Matthew 26:26-28, Mark 14:22-25, Luke 22:19-20*

Holy God, you alone are holy, you alone are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath. **We praise you, O God.**

We give you thanks for your dear Son: at the heart of human life; near to those who suffer; beside the sinner; among the poor; with us now. **We thank you, O God.**

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering his love for us on the way, at the table, and to the end, we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

We pray for the gift of your Spirit: in our gathering; within this meal; among your people; throughout the world.

Blessing, praise, and thanks to you, holy God, through Christ Jesus, by your Spirit, in your church, without end. **Amen.**

Lord's Prayer *Matthew 6:9-13; Luke 11:2-4*

Our Father in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our sins, as we forgive those who sin against us.

Lead us not into temptation, but deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

Lamb of God *agnus dei; connecting the Eucharist to Christ's atoning sacrifice and affirming the community's belief in his redemptive work*



1. Lamb of God, you take a - way the sin of the world;
2. Lamb of God, you break the chains of ha - tred and fear;
3. Lamb of God, you are the way of jus - tice and peace:
4. Lamb of God, you are the way of mer - cy and love:



have mer - cy on us, mer - cy on us, mer - cy on us.



Lamb of God, you take a - way the sin of the world:



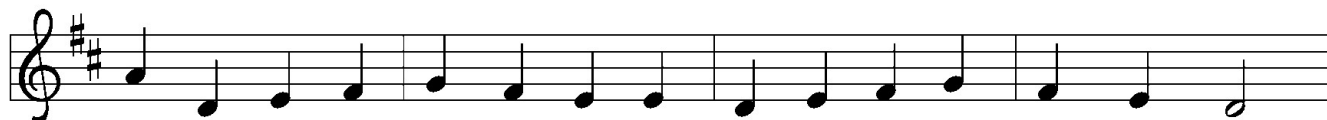
grant us peace, grant us peace, grant us peace.

Communion

*Communion is our spiritual unity and fellowship, symbolizing the unity of believers as the "body of Christ".
Just as many people share from one loaf of bread, believers are united to share their faith.*

ALL ARE WELCOME.

Red wine and white grape juice are offered by individual cup. Please ask if you would like a gluten-free communion bread option. If you wish to be communed in your seat, please let one of the ushers know.



1 Let us ev - er walk with Je - sus, fol - low his ex - am - ple pure,
2 Let us suf - fer here with Je - sus, and with pa-tience bear our cross.
3 Let us glad - ly die with Je - sus. Since by death he con - quered death,
4 Let us al - so live with Je - sus. He has ris - en from the dead



through a world that would de-ceive us and to sin our spir - its lure.
Joy will fol - low all our sad-ness; where he is there is no loss.
he will free us from de-struc-tion, give to us im - mor - tal breath.
that to life we may a - wak - en. Je - sus, you are now our head,



On - ward in his foot-steps tread-ing, trav - 'lers here, our home a - bove,
Though to - day we sow no laugh-ter, we shall reap ce - les - tial joy:
Let us mor - ti - fy all pas - sion that would lead us in - to sin;
we are your own liv - ing mem-bers; where you live, there we shall be



full of faith and hope and love, let us do our Sav - ior's bid-ding.
all dis - com-forts that an - noy shall give way to mirth here - af - ter.
and the grave that shuts us in shall but prove the gate of heav-en.
in your pres-ence con - stant - ly, liv - ing there with you for - ev - er.



Faith-ful Lord, with me a - bide; I shall fol - low where you guide.
Je - sus, here I share your woe; help me there your joy to know.
Je - sus, here with you I die, there to live with you on high.
Je - sus, let me faith - ful be; life e - ter - nal grant to me.

Prayer After Communion

The body and blood of our Lord Jesus Christ + strengthen you and keep you in God's grace. **Amen.**

Let us pray. Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **Amen.**

Announcements

SENDING

A reaffirmation of identity reminding us of God's love, forgiveness, and care; strengthening our faith, and reinforcing our identity in God through Christ Jesus.

As we conclude our worship, we again invite those online to turn on their cameras and unmute and greet one another. As a congregation that is created, called, and challenged to be in relationship with God, each other, the community and all creation, receive now God's blessing.

Benediction

Creator, Redeemer, Sustainer, + one God, bless, heal, and hold you today and always. **Amen.**

Sending Song *Christians sing ending songs, or recessional hymns, to conclude worship with a communal act of faith and to transition back to daily life.*

In Christ Called to Baptize

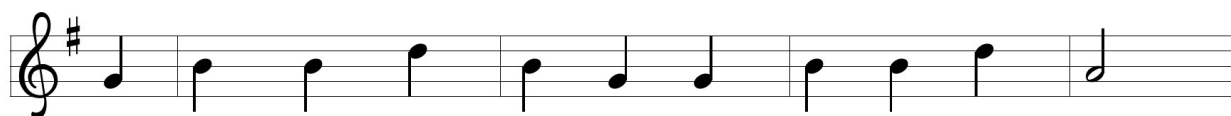
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1 In Christ called to bap - tize, we wit - ness to grace
2 In Christ called to ban - quet, one ta - ble we share,
3 In Christ called to wit - ness, by grace we will preach
4 U - nite us, a - noint us, O Spir - it of love,



and gath - er a peo - ple from each land and race.
a ha - ven of wel - come, a cir - cle of care.
the life - giv - ing gos - pel; God's love we will teach.
for you are with - in us, a - round us, a - bove.



In deep, flow - ing wa - ters, we share in Christ's death,
Al - though we are man - y, we share in one bread.
By grace may our liv - ing give proof to our praise
E - quip us for ser - vice with gifts you be - stow.



then, ris - ing to new life, give thanks with each breath.
One cup of thanks - giv - ing pro - claims Christ, our head.
in cost - ly com - pas - sion re - flect - ing Christ's ways.
In Christ is our call - ing. In Christ may we grow.

Dismissal

Heaven has come near. Go, share the good news! **Thanks be to God.**

Next week's readings

1st Reading—Zechariah 9:9-12; **Psalm**—Psalm 145:8-14; **2nd Reading**—Romans 7:15-25a; Matthew 11:16-19, 25-30

Mission Statement

We are created, called, and challenged to be in relationship with God, each other, community, and all of creation.

ReconcilingWorks

LUTHERANS FOR FULL PARTICIPATION



Believing that all are one in Christ, whether believer, doubter, or seeker, and being aware that lesbian, gay, bisexual and transgender persons are excluded by some congregations, we welcome, support, and celebrate people of all genders, gender expressions, and sexual orientations, as well as black, indigenous, and all people of color, and all who suffer discrimination in any form. As followers of Christ, who calls us to reconciliation, we pledge to strive to live as a reconciling people in our life together and our outreach to the world. We welcome all to Northlake Lutheran Church.



NORTHLAKE
LUTHERAN CHURCH

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IMAGINE A MINISTRY OF
NORTHLAKE LUTHERAN
BUILDING BELOVED COMMUNITY
THROUGH THE ARTS



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Office hours: Tuesday through Friday from 10:00am-3:00pm