



... aware that lesbian, gay, bisexual and transgender persons are excluded by some expressions, and sexual orientations, as well as black, indigenous, and all people of ... calls us to reconciliation, we pledge to strive to live as a reconciling people in our life ... welcome all to Northlake Lutheran Church.



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...s Sabbath: Monday
 ...pastor@northlakelutheran.org
 ...Friday from 10:00am-3:00pm

Northlake Lutheran Church

Kenmore, Washington



“I will not leave you orphaned,” Jesus promises us in the ... ator judging us as on reality television, relishing our ... attractive child, no curmudgeonly “Daddy Warbucks” ... larly loving and accepting, seeking our trust, promising ... Advocate moves us even when we don’t ... God” (Acts 17:23). Though we might battle

Many life experiences can leave us feeling orphaned ... magnify it if our family relationships are strained or ... gregation who count deployed soldiers among their ... tradesmen who need to live in hotels far away from t ... the recent difficult economy. The Internet, webcams, ... miles but can further aggravate loneliness and isolati ... connected world. How do we experience this loneliness

Jesus’ promise that he will n

When Jesus makes this string of promises in John 14 ... our Advocate, it’s hard to envision how this support ... hear those we love, the simple gifts Jesus offers in ... neighbors have great power. Even when life keeps de ... other, how broken our relationships are, “I will not lea

As we prepare for worship, plea
 We invite you to a tim

**We cherish the presence of children in our services. If y
 brary is available with toys and books, and the servi**

nt
SHIP
UNITY,



Welcome

REV. JILL NICHOLS-HICKS
REV. ANDY YEE
WENDY DELONG
TOM FRODSHAM

AS PART OF OUR WORSHIP, WE OFFER BACK TO GOD A PORTION OF THE BLESSINGS WE HAVE RECEIVED, SUPPORTING GOD'S WORK IN THE WORLD. IF YOU WOULD LIKE TO PARTICIPATE, YOU ARE WELCOME TO PLACE YOUR GIFT IN THE OFFERING PLATE AS IT IS PASSED. YOU ARE ALSO WELCOME TO CONTRIBUTE ONLINE.

Recording in Progress

RECORDED TO YOUTUBE SO THAT GOD'S MESSAGE REACHES BEYOND OUR WALLS. PLEASE NOTE THAT VIDEO RECORDING IS IN PROGRESS AND THOSE PRESENT IN THE SANCTUARY MAY HEAR DIFFERENT AUDIO OR IN THE RECORDING.

Sending Song *Christians sing ending songs, a traditional act of faith and to transition back to daily life.*

The Spirit Sends Us



1 The Spir - it sends us forth
2 We go to com - fort those
3 We go to be the hand
4 Then let us go to serve



Je - sus' name to
bur - dened free; where
joy like seed and,
to pro - claim. God's



to the poor, God's fa
share a dream and help
cher - ish life, to do
pow - ered us; we go

Mission Statement

We are created, called, and challenged to be in the world and all of creation.

Dismissal

Go in peace to love and serve God, sharing the good news of the Gospel.

Next week's readings

1st Reading—Acts 1:6-14; Psalm—Psalm 66:1-10, 32-35; 2nd Reading—1 Peter 4:12-14; 5:1-4

have made your home among us and are
 peace to anxious hearts, to love our enemies,
 e name of Jesus. **Amen.**

Call to Worship

Prelude and Welcome

Peace of the Lord be with you. **And also with**

Gathering Hymn *Christians sing a gathering
 for worship, and give an audible testimony of their faith.*

All Creatures, Wors



1 All crea-tures, wor-ship God most
 2 Sing, broth-er wind; with clouds and
 3 Sing, broth-er fire, so mirth-ful
 4 All who for love of God for



sky: Al-le - lu - ia! Al-le - lu
 grain: Al-le - lu - ia! Al-le - lu
 throng: Al-le - lu - ia! Al-le - lu
 grieve: Al-le - lu - ia! Al-le - lu



bright; sing, sis - ter moon and s
 clear, make mu - sic for your L
 care, praise God in col - ors b
 fears; still make your song a - r



lu - ia, al - le - lu - ia, al - le

6 O sisters, brothers, take your part,
 and worship God with humble heart: Alleluia
 All creatures, bless the Father, Son,
 and Holy Spirit, Three in One:
 Alleluia, alleluia, alleluia, alleluia!

God Sightings *share where and how you've experienced*

Grounding *we take time to ground ourselves to hear, exp*

*ion of identity reminding us of God's love, forgiveness, and care;
 ur faith, and reinforcing our identity in God through Christ Jesus.*

those online to turn on their cameras and
 tion that is created, called, and challenged to
 community and all creation, receive now God's

and love grant you to live in harmony with one
 n.

an acknowledgment of God's grace and peace

the Lord.
Assembly
Lord, have mer - cy. Christ, have
For the reign of God, and for
- ni - ty of all, let us pray to the
For your
cy. Lord, have mer - cy.
you praise, for the strength to live your
cy. Christ, have mer - cy. Lord, have
God.
A - men.

A call to compassion: the act of seeking and receiving God's mercy through the Kyrie inspires believers to show compassion and forgiveness to others in their daily lives.

Communion Song

Bread of Life

Refrain

Bread of life from heav-en, your

eat this bread and drink this cup

- 1 Break now the bread of Christ
- 2 Seek not the food that will
- 3 Love as the one who, in
- 4 Dwell in the one who now
- 5 Drink of this cup and de

thanks, hun - gry ones, gath - er rou
 hearts on the food that en - dur
 self for the life of the wor
 home in the life - giv - ing Wo
 bread and be - lieve Eas - ter mo

sat - is - fied; in Christ's pres -
 liv - ing way, that the full -
 food for you, that your hun -
 One of God, and be - lieve
 ev - 'ry breath, praise the one

, Thy kingdom come, Thy will be done, on

who sin against us.

from evil.

Be yours, now and forever. Amen.

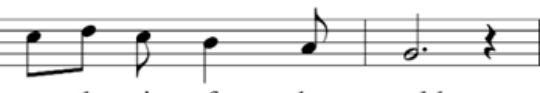
Christ to Christ's atoning sacrifice and affirming the



Take a-way the sin of the world;
Break the chains of ha-tred and fear;
Show the way of jus-tice and peace:
Show the way of mer-cy and love:



us, mer-cy on us.



way the sin of the world:



peace, grant us peace.

symbolizing the unity of believers as the "body of Christ".

The loaf of bread, believers are united to share their faith.

ALL ARE WELCOME.

individual cup. Please ask if you would like a gluten-free

communicated in your seat, please let one of the ushers know.

Confession and Pardon

Blessed be the holy Trinity, one God, who forgive us our sins.
Amen.

God of all mercy and consolation, come to the aid of your people.
We live for you alone. Give us the power of your Holy Spirit.
Renew your forgiveness, and grow into the fullness of your love.

(Brief moment of silence). Gracious God, **have mercy on us.**
from you and given ourselves into the power of your Holy Spirit.
In your compassion forgive us our sins, known and unknown.
things we have failed to do. Turn us again to you by your love
so that we may live and serve you and our Lord Jesus Christ,
Christ, our Savior and Lord. Amen.

God, who is rich in mercy, loved us even when we were sinners.
We are together with Christ. By grace you have been saved.
We are forgiven. Almighty God strengthen you with power.
We live in your hearts through faith. **Amen.**

The grace of our Lord Jesus Christ, the love of God the Father,
and the communion of the Holy Spirit be with you all. **And also with you.**

- bra - tion, all of cre - a - tion

od of life and love and free-dom;

- er - more!

e Lamb once slain, whose blood has

one great peo-ple of God. *Refrain*

wis-dom and might, all hon - or and

- ev - er. *Refrain*

ell with us, to make us peo-ple of

ings new. *Refrain*

Sanctus

*Proclaiming God's holiness: the repetition of
all-encompassing holiness, a co*

Congregation:
Ho - ly, ho - ly, ho

might; Heav - en

glo - ry. Ho - san - na

One who comes in yo

high - est, ho - san

The Words of Institution

*To reme
As read*

In the night in which he was betrayed, our Lord Jesus Christ took the bread, blessed and gave it to his disciples, saying: Take and eat this bread, the remembrance of me.

Again, after supper, he took the cup, gave thanks and said: This cup is the new covenant in my blood, shed for you and for many for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup, we remember our Lord Jesus Christ and proclaim the mystery of our faith.

Christ has died.

Christ is risen.

Christ will come again.

Send your Holy Spirit, our advocate, to fill the church with courage and wisdom to pursue love and justice and freedom! Let us, the church say, Amen.

our labor, gathered to give you glory. You have
y when we will hunger and thirst no more.
that goodness and mercy may follow us and
Amen.

*of thanks before the sacrament of the Lord's supper.
the "living bread" and is present in our spiritual meal.*

, you have brought us this far along the way.
out guided us into the path of love and light.
your loving will for all humanity. The cry of the
d thirst for justice is your own desire. In the
to preach good news to the afflicted, to break
nsom those in bondage to prejudice and sin.

e we should at all times and in all places give
l God, for the glorious resurrection of our
gave himself to take away our sin; who in
ought us to eternal life. And so, with Mary
he resurrection, with earth and sea and all
s, we praise your name and join their unending

Prayer of the Day

Let us pray...Almighty and ever-living God, you
earth. In your great mercy receive the prayers
the Spirit of your truth and peace, through Jesu
reigns with you and the Holy Spirit, one God, n

Choir Anthem

The Word

John calls the Spirit of truth our **Advocate**. Thi
judgment. Standing before God, we need som
from 1 Peter also includes the image of a trial

In John 14, Jesus uses adoption imagery for th
sermon at the Areopagus calls all his pagan he
and Christian theologians have discussed how
we enact our relationship to the Divine. A dom
cares for creation, so as God's offspring we are



The chu
seas, broug
bi
candidate
rose up
gently wash
death and
Welsh m
es

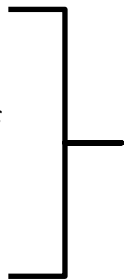
First Reading - Acts 17:22-31

Paul stood in front of the Areopagus and said,
are in every way. For as I went through the city
worship, I found among them an altar with the
therefore you worship as unknown, this I proc
and everything in it, he who is Lord of heaven
human hands, nor is he served by human hand
himself gives to all mortals life and breath and

habit the whole earth, and he allotted the times
places where they would live, so that they would
him and find him—though indeed he is not far
move and have our being'; as even some of your
spring.'

to think that the deity is like gold or silver or
ation of mortals. While God has overlooked the
s all people everywhere to repent, because he
ld judged in righteousness by a man whom he
ance to all by raising him from the dead

*learned proclamation of the resurrection, beginning with
creation of the world, assumes a sophisticated, polytheistic
ty, and it sounds newly applicable to us in the twenty-first
ry. Christians are called to share in this worldview that cul-
minates in the resurrection.*



through fire and water,
ishment.

ouble.
h the smoke of rams;

e.

er.
yer,

Sharing of the Peace

The peace of the Lord be with you all.
And also with you.

Offering

where we give of our time

As part of our worship we offer back to God a
supporting God's work in the world. If you would
the offering plate as it is passed. You are also welcome
online.

If you are new or visiting — welcome, we are glad
love to keep in touch. Just fill out a *Connect with Us* card
and place it in the offering plate to join our email list for
updates.



Lord, let my heart be good soil,



Lord, let my heart be good soil, when



When my heart is hard, break through



warm it with the day. When my



Lord, let my heart, Lord, let my heart

pray for the needs of God's people and all of creation.

to heal and redeem our broken world, let us
ce.

s of baptism to be in relationship with you
ders to proclaim Christ's righteousness

er budding plants and young animals, provide
up stewards for the environment.

ive. Instill truth and equity among judges and
esponders, and peace among leaders of

those who are sick, shelter any who are
company and console all who are lonely,

another. As a mother hen cares for her chicks,
s, and inspire us to care for one another.

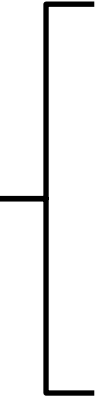
ur steadfast love endures forever. Inspire us
clung to your promises of life, forgiveness of

ayers to proclaim the good news of new life
n Savior. **Amen.**

Second Reading—1 Peter 3:13-22

Now who will harm you if you are eager to do
doing what is right, you are blessed. Do not fe
intimidated, but in your hearts sanctify Christ
defense to anyone who demands from you an
it with gentleness and respect. Maintain a goo
those who abuse you for your good conduct in
to suffer for doing good, if suffering should be
Christ also suffered for sins once for all, the rig
you to God. He was put to death in the flesh b
went and made a proclamation to the spirits i
when God waited patiently in the days of Noa
few, that is, eight lives, were saved through wa
saves you—not as a removal of dirt from the b
conscience, through the resurrection of Jesus
right hand of God, with angels, authorities, an

Holy Wisdom, Holy Word.
Thanks be to God.



Gospel Acclamation *We sing the Alleluia to express presence in the gospel.*

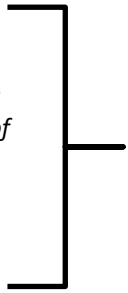
Congregation:

Al - le - lu - ia, al -
go? You ha
life. Al - le - lu

ou will keep my commandments.
 another Advocate, to be with you forev-
 cannot receive because it neither sees him
 des with you, and he will be in you.

o you. In a little while the world will no longer
 ou also will live. On that day you will know
 you. They who have my commandments and
 who love me will be loved by my Father, and I

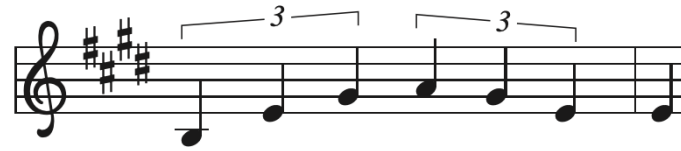
*Last Sunday's proclamation of John 14, we hear Jesus
 at he will remain with the community in the person of
 vocate. The Spirit is on our side, defending us before
 divine judge. Jesus is calling us to a life of love.*



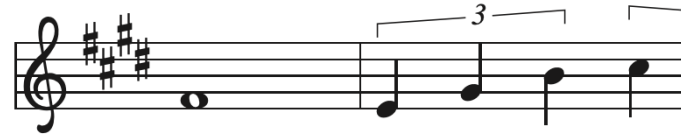
Rev. Andy Yee
 Assistant to the Bishop

Song of the Day

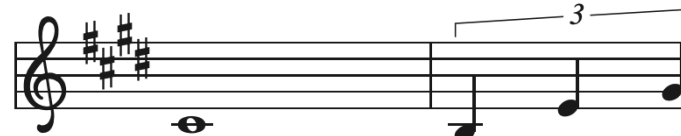
Come to the



1 All who are thirst - y for me.
 2 All who are thirst - y for hea
 3 All who are thirst - y for bea
 4 All who are thirst - y for jus



love; all who are thirst
 touch; all who are thirst
 truth; all who are thirst
 peace; all who are thirst



come: come to the
 come: come to the
 come: come to the
 come: come to the

Apostles' Creed

An affir

I believe in God, the Father almighty, creator

**I believe in Jesus Christ, God's only Son, our L
 born of the virgin Mary, suffered under Ponti
 buried; he descended to the dead. On the thi
 heaven, he is seated at the right hand of the
 and the dead.**

**I believe in the Holy Spirit, the holy catholic o
 forgiveness of sins, the resurrection of the bo**